

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, November 29, 2016

Town Hall, Memorial Hall, 34 West Main Street, Westborough, MA

6:30 p.m.

(Times are approximate)

1. **6:30 p.m. Pledge of Allegiance**

Vacancies

300th Anniversary Committee (2 Members)

Conservation Commission (2 Non-Voting Associates)

Country Club Operating Committee (2 Non-Voting Associates)

Historical Commission (2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Forum

Request to Approve the Minutes of October 5, 2016 (Joint Meeting)

Request to Approve the Minutes of November 8, 2016

2. **6:35 p.m. Public Hearing for a Fuel Storage Permit at Cumberland Farms, 165
Flanders Road / Mike Tierney**
3. **6:40 p.m. Request to Appoint Captain Jason Ferschke as Deputy Fire Chief / Chief
Purcell**
4. **6:55 p.m. Public Hearing for the FY 2017 Tax Classification / Chief Assessor**
5. **7:00 p.m. Bike Trail Easements and Title Search Documentation / Conservation
Officer**
6. **7:10 p.m. Request to Change the Number of Members for the 300th Anniversary
Committee / Selectman Johnson**
7. **7:15 p.m. Interview/Appointments to the 300th Anniversary Committee**
 - Roberta Brown
 - Dave Crandall
 - Nancy Perkins
8. **7:20 p.m. 115 East Main Street, Purchase & Sale Agreement / Town Manager**
9. **7:30 p.m. Westborough State Hospital Bid Award / Town Manager**
10. **Town Manager Report**

**Issues and Correspondence of the Selectmen
Executive Session**